



#### **4-H/FFA Beef Weigh-In**

**When:** Saturday, March 13, 2010

**Where:** Crapo's Scales – Bruce Crapo 680 N 2100 E, St. Anthony

**Time:** 10:00am (No animals will be weighed before this time or after this time)

**Anyone wanting to participate in the 4-H/FFA Beef Project must weigh-in at this time.**

Any boy or girl in 4-H, (4-H rules state a member must be 8 years old on Jan.1 of the current year (2010) or no older than 18 years of age) and a resident of Fremont County and FFA members may weigh in a beef animal if they can show ownership (bill of sale or brand inspection and COOL requirements). All Beef livestock must be ear tagged and recorded at the time of initial weigh-in by the Extension office.

**NEW FOR 2010 – A \$10.00 fee will be required for all 4-H members. This will include one (1) record Book.**

- Each youth must designate 4-H or FFA status at the initial weigh-in. Once designated, no changes can be made for the current year.
- **It is greatly encouraged that steers be lead on and off the scales.**
- Each 4-H/FFA member must present a copy of the bill of sale & county of Origin Declaration or brand inspection. A Bill of Sale and Origin Declaration is included and can also be picked up at the Extension Office. **This includes FFA MEMBERS.**

All animals will be shown in the 4-H and FFA project classes. After the quality class, those animals not for sale will be taken from the ring. Those animals that are to be sold will be placed in sale order.

Animals that do not meet weight standards will not be eligible for the Market Stock Sale or Quality class but can be shown in the Fitting & Showing & Feeder Class.

**The Fremont County Fair will be held August 5 - 7, 2010**

Persons with disabilities who require alternative means for communication of program information or reasonable accommodations need to contact the Fremont County Extension Office at 49 W 1<sup>st</sup> N, St. Anthony, or call 624-3102 by March 13<sup>th</sup>, 2010.