



#### 4-H/FFA Sheep

When: Thursday, May 26, 2011

Where: Fremont County Fairgrounds

Time: 7:00pm (No animals will be weighed before this time)

**Anyone wanting to participate in 4-H/FFA Sheep must weigh-in at this time.**

Any boy or girl in 4-H, (4-H rules state a member must be 8 years old on Jan.1 of the current year (2011) or no older than 18 years of age) and a resident of Fremont County and FFA members may weigh-in a sheep animal if they can show ownership by May 26 (bill of sale and county of origin declaration (enclosed). All Sheep livestock must be ear tagged and recorded at the time of initial weigh-in by the 4-H/FFA Leader and Extension office.

Market lambs must be docked such that the tail (dock) can be lifted. To qualify for exhibition the docked tail must be no shorter than midway between the attachment of the tail to the body and the attachment of the caudal folds to the tail. Research shows that this makes for a one-inch tail. Dock length determination will be made at the initial weigh-in. A tail found to short may be proven with a certified veterinarian x-ray showing a minimum of 2 caudial vertebrae.

A \$10.00 fee will be required for all 4-H members. This will include one (1) record Book.

Each youth must designate 4-H or FFA status at the initial weigh-in. Once designated, no changes can be made for the current year.

Each 4-H/FFA member must present a copy of the bill of sale & county of origin declaration. A bill of sale and origin declaration is included and can also be picked up at the Extension Office. **This includes FFA MEMBERS**

All animals will be shown in the 4-H and FFA project classes. After the quality class, those animals not for sale will be taken from the ring. Those animals that are to be sold will be placed in sale order.

Animals that do not meet weight standards will not be eligible for the Market Stock Sale or Quality class but can be shown in the Fitting & Showing & Feeder Class.

**The Fremont County Fair will be held August 11-13, 2011**

Persons with disabilities who require alternative means for communication of program information or reasonable accommodations need to contact the Fremont County Extension Office at 49 W 1<sup>st</sup> N, St. Anthony, or call 624-3102 by May 26, 2011.