



Fremont County  
 Planning & Building Department  
 125 North Bridge St. Suite 1  
 St. Anthony, ID. 83445  
 (208) 624-4643 Office  
 (208) 624-1320 Fax

**CLASS I PERMIT (Chapter III B(1)(e, f, g) and III (B) (2))**

**Class I Permit**

Proper fee \$210 for Class I permit

Permit # \_\_\_\_\_

RA: \_\_\_\_\_

Date Paid: \_\_\_/\_\_\_/\_\_\_

**SUBMITTALS:**

The Review Process will require 7 - 10 working days. All information called for on this form shall be required for a Complete application and no incomplete application will begin the review process.

- SITE PLAN** showing the site, proposed areas of excavation, clearing, grading, dredging, filling, construction of retaining wall, or other means of shoreline stabilization and construction of accessory buildings within stream or lakeshore corridors and special flood hazard areas. This must be legible and drawn to scale.
- PARCEL MAP** Available from the Assessor's office
- PARCEL NUMBER(S)** \_\_\_\_\_
- WARRANTY DEED**
- IDAHO DEPARTMENT WATER RESOURCES:** As per I.C. 42-111, entitles property to one domestic well, but requires drilling, or any additional permits required for creating ponds, wetlands, etc.
- CORP OF ARMY ENGINEERS,** Any permits required for disturbing or creating wetlands, ponds, etc.
- DETAILED LETTER EXPLAINING ACTIVITY**

**GENERAL INFORMATION:**

Is the proposed activity for dredging, filling, clearing, grading, or excavation? \_\_\_\_\_

Project will be for construction of (i.e. roads, ponds, etc) \_\_\_\_\_

Size of parcel in acres or square feet \_\_\_\_\_

What is the nature of the proposed activity? \_\_\_\_\_

Is there a proposed change of occupancy? \_\_\_\_\_

Is the proposed activity in the FEMA Designated 100 year floodplain? \_\_\_\_\_

Floodplain Zone \_\_\_\_\_ slope 15-30% \_\_\_\_\_ slope-30% \_\_\_\_\_

**SITE INFORMATION:**

Section: \_\_\_\_\_ Township: \_\_\_\_\_ Range: \_\_\_\_\_ Total Acres: \_\_\_\_\_

Subdivision Name: \_\_\_\_\_ Lot: \_\_\_\_\_ Block: \_\_\_\_\_

Site Address: \_\_\_\_\_

Tax Parcel Number(s): \_\_\_\_\_ District: \_\_\_\_\_ Assessor's Categories: \_\_\_\_\_

**CONTINUE APPLICATION ON REVERSE SIDE →**



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**OWNERS:**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

**APPLICANT:**

Name \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

I consent to this application and allow Planning & Building staff to enter the property for site inspections related to this application.

I certify information is correct to the best of my knowledge.

Signature:(Owner) \_\_\_\_\_ Date: \_\_\_\_\_

Signature(Applicant) \_\_\_\_\_ Date: \_\_\_\_\_

**OFFICE USE ONLY**

<b>PERMIT:</b>	<b>RECEIVED BY:</b>	<b>DATE:</b>
<b>PERMIT APPROVED BY:</b>		<b>DATE:</b>
<b>COMMENTS:</b>		