



## Landfill 2<sup>nd</sup> Home Exemption Form

1. Are you a full-time resident of Fremont County? Yes \_\_\_\_\_ No \_\_\_\_\_  
If yes continue to question 2.
2. Do you have two homes in Fremont County? Yes \_\_\_\_\_ No \_\_\_\_\_
3. Is the 2<sup>nd</sup> home being lived in full time? Yes \_\_\_\_\_ No \_\_\_\_\_
4. Do you rent the 2<sup>nd</sup> home? Yes \_\_\_\_\_ No \_\_\_\_\_
5. Do you receive any income from the 2<sup>nd</sup> home? Yes \_\_\_\_\_ No \_\_\_\_\_

**THIS IS FOR THE TAX YEAR 2018 ONLY, YOU MUST APPLY EACH YEAR  
IF IT COMES TO THE COUNTY'S ATTENTION THAT YOUR HOME IS BEING RENTED,  
YOU WILL BE CHARGED BACK TO THE DATE OF THIS APPLICATION.**

I certified that the above information is true.

Sign \_\_\_\_\_

Date \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Phone \_\_\_\_\_

Parcel numbers of both homes \_\_\_\_\_ & \_\_\_\_\_

Please return this form by October 1, 2018 to:  
Fremont County Treasurer  
151 W 1<sup>st</sup> N Room 11  
St Anthony Id 83445