

1. 9:00 A.M. Agenda 1-9-2023

Documents:

[AGENDA 1-9-2023.PDF](#)

# Agenda

## Fremont County Commission Meeting January 9, 2023

Meetings are currently being held in person and may additionally be viewed via YouTube at: <https://bit.ly/3l0BkXG> You will be able to view the meeting once it has started. Please note that the YouTube link is solely provided as a convenience and videos of the meetings will not be retained for viewing at later times. Any failure in the streaming broadcast will not alter the Board's schedule. Those persons scheduled to speak on the agenda must attend in person or arrange to teleconference with the Board by contacting Abbie Mace, the County Clerk.

Attendees are encouraged to socially distance, where possible, and/or to wear masks per CDC or local health board guidelines. Persons needing special accommodations are encouraged to contact the County Clerk's office prior to any meeting.

### Open Meeting

- 9:00 Commissioners RE: Swearing in Elected Officials and Deputies - action item
- 9:40 Commissioners RE: Choosing of Chairman & Vice-Chair - action item; Assignment of Committees & Boards - action item
- 10:00 Break
- 10:10 Treasurer J'Lene Cherry RE: Tax Cancellations - action item; Credit Card Request for Search and Rescue - action item
- 10:30 Rick Miller Altura RE: Introduction and Update
- 10:50 Juvenile Probation Supervisor Darin Burrell RE: Quarterly Report
- 11:10 Public Works Director Brandon Harris RE: Federal Aid Rural Application Resolution - action item; Federal Aid Bridge Application Resolution - action item
- 11:30 District Ranger Bill Davis RE: District Update
- 11:50 Noon
- 1:00 Treasurer J'lene Cherry RE: Hardship Exemption - action item
- 1:20 Planning and Building Administrator Tom Cluff RE: Executive Session IC 74-206(1)(a)
- 2:00 Planning and Building Administrator Tom Cluff RE: Appoint P&Z Members - action item; Department Report
- 2:20 Commissioners RE: Change Orders 11 and 12 for Jail Expansion - action item
- 2:40 RE: Bills submitted for payment-action item

### **Need to discuss**

- Insurance-action item
- Review & Sign Contracts-action item
- Applications - Beer & Liquor and Jr. College-action item
- Minutes from Previous Meetings-action item
- Installation of Roof Drain on Annex Building-action item

### Recess Meeting

NOTE: Meetings are open to the public except for executive sessions. However if you are not on the agenda you will not be recognized to speak. If you would like to speak during the meeting please contact the County Clerk's office

to be placed on the agenda. Please contact the clerk's office prior to any county meetings if there is any special assistance needed for people planning to attend.