



Fremont County Commissioners

1. 9:00 A.M. Agenda 2-6-2023

Documents:

[AGENDA 2-6-2023.PDF](#)

Recess Meeting

NOTE: Meetings are open to the public except for executive sessions. However if you are not on the agenda you will not be recognized to speak. If you would like to speak during the meeting please contact the County Clerk's office to be placed on the agenda. Please contact the clerk's office prior to any county meetings if there is any special assistance needed for people planning to attend.

Agenda

Fremont County Commission Meeting February 6, 2023

Meetings are currently being held in person and may additionally be viewed via YouTube at: <https://bit.ly/3l0BkXG> You will be able to view the meeting once it has started. Please note that the YouTube link is solely provided as a convenience and videos of the meetings will not be retained for viewing at later times. Any failure in the streaming broadcast will not alter the Board's schedule. Those persons scheduled to speak on the agenda must attend in person or arrange to teleconference with the Board by contacting Abbie Mace, the County Clerk.

Attendees are encouraged to socially distance, where possible, and/or to wear masks per CDC or local health board guidelines. Persons needing special accommodations are encouraged to contact the County Clerk's office prior to any meeting.

Open Meeting

9:00 Elected Officials

9:40 ITD RE: AT Grade Closure of St. Anthony South Interchange Update

10:00 Break

10:10 Social Services Debbie Biorn RE: Executive Session IC74-206(1)(d) - action item

10:30 Elections Clerk Bonita Sutton RE: Approval of Polling Locations - action item

10:35 Planning and Building Administrator Tom Cluff RE: Executive Session IC 74-206(1)(a); Appoint P&Z Members - action item; Discuss policy for Appointing Commission Members - action item; Department report

11:50 Noon

1:00 GIS Greg Newkirk RE: Fall River Ranch - 1st Amended Plat - action item; North Pinehaven Div. No. 3 - 2nd Amended Plat - action item; Zwiefelhofer Farm Div. No. 1 - action item; Meadowlark Div. No. 1 - action item; Invoice for \$8,800 from ESRI For GIS Software Maintenance - action item

1:40 Public Works Director Brandon Harris RE: 200N and 400N Bridge Bids - action item; Road and Bridge Equipment Purchasing Plan Approval - action item

2:10 Sheriff Len Humphries RE: Executive Session IC74-206(1)(b) - action item; Search and Rescue Snowmobile Purchase - action item

2:30 Parks and Rec Director Tamra Cikaitoga RE: New Members, Snowmobile Advisory Committee - action item

2:50 EMS Bert Mecham RE: Levy - action item; Agency Report

3:10 Prosecuting Attorney Lindsey Blake RE: Conditional Hiring of Contract Attorney - action item

3:30 RE: Bills submitted for payment-action item

Need to discuss

- Insurance-action item
- Review & Sign Contracts-action item
- Applications - Beer & Liquor and Jr. College-action item
- Minutes from Previous Meetings-action item
- Island Park Landfill Building Collapse-action item
- Ashton Senior Center Board Items-action item

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