

Agenda

Fremont County Commission Meeting March 20, 2023

Meetings are currently being held in person and may additionally be viewed via YouTube at: <https://bit.ly/3l0BkXG> You will be able to view the meeting once it has started. Please note that the YouTube link is solely provided as a convenience and videos of the meetings will not be retained for viewing at later times. Any failure in the streaming broadcast will not alter the Board's schedule. Those persons scheduled to speak on the agenda must attend in person or arrange to teleconference with the Board by contacting Abbie Mace, the County Clerk.

Attendees are encouraged to socially distance, where possible, and/or to wear masks per CDC or local health board guidelines. Persons needing special accommodations are encouraged to contact the County Clerk's office prior to any meeting.

Open Meeting

- 9:00 Janet Jarvis and David Crezee RE: Request to Plow ½ Mile Off of 4500 E and Robinson Creek Road - action item
- 9:20 Treasurer J'lene Cherry RE: Tax Cancellations - action item
- 9:40 GIS Greg Newkirk RE: Aspen Ridge Subdivision Div. No. 4 - 1st Amended Plat - action item; Snake River Butte Ranch, Div. No. 1 - 2nd Amended Plat - action item
- 10:00 Break
- 10:10 Damon Johnson with Jensen Poulsen RE: Present Annual Audit - action item
- 10:30 Noxious Weed Supervisor Bryce Fowler RE: Cost Share agreement - action item; Surplusing Boatwash Equipment - action item; Open Budget - action item; Start Taking Vehicle Home - action item; Department Report
- 10:50 Juvenile Probation Darin Burrell RE: Quarterly Report and Update
- 11:10 Public Works Director Brandon Harris RE: Last Chance Sewer ARPA Grant - action item; Micro Seal Contract - action item
- 11:30 Coroner Brenda Dye RE: Executive Session IC 74-206(1)(b)(f) - action item
- 11:50 Noon
- 1:00 Public Works Director Brandon Harris RE: Willow Creek Gravel Pit MOA and Contract - action item; Executive Session IC 74-206(1)(b) - action item
- 1:20 " " "
- 1:40 Sheriff Len Humphries RE: Sign Forest Service Agreement - action item
- 2:00 Emergency Management Keith Richey RE: Flood Fight/Flooding - action item
- 2:20 Assessor Carol Blanchard RE: Information on Unknown Parcel - action item
- 2:40 RE: Bills submitted for payment-action item

Need to discuss

- Insurance-action item
- Review & Sign Contracts-action item
- Applications - Beer & Liquor and Jr. College-action item
- Minutes from Previous Meetings-action item
- Set Date for Luncheon Meeting with East Idaho Health Director and Key Staff for April 10th or 17th-action item
- CSC Memorandum of Understanding Agreement-action item

Recess Meeting

NOTE: Meetings are open to the public except for executive sessions. However if you are not on the agenda you will not be recognized to speak. If you would like to speak during the meeting please contact the County Clerk's office to be placed on the agenda. Please contact the clerk's office prior to any county meetings if there is any special assistance needed for people planning to attend.