



Fremont County Planning & Building Department

125 North Bridge St.

St. Anthony, ID 83445

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PUBLIC HEARING NOTICE

Meetings are currently being held in person and may additionally be viewed via YouTube at: <https://bit.ly/3l0BkXG> You will be able to view the meeting once it has started. Please note that the YouTube link is solely provided as a convenience and videos of the meetings will not be retained for viewing at later times. Any failure in the streaming broadcast will not alter the meeting schedule. Those persons scheduled to speak on the agenda must attend in person or arrange to teleconference with the Board by contacting Dusty Rigby, in the Planning & Building Department office.

The Fremont County Planning and Zoning Commission will conduct public hearings beginning at or about **6:00 PM, Monday, April 24th, 2023**, at the Fremont County Annex Building in St. Anthony, Idaho, located at 101 N. Bridge Street (The Meeting Room is accessed by a dedicated exterior door adjacent to the Fremont County Planning and Building Department's main entry). **All are invited and encouraged to attend.**

The purpose for the hearings is to receive testimony on the following matters:

- **27 Lot Subdivision**- Draper Land Holdings LLC proposes a 27-lot subdivision on approximately 65 acres in St. Anthony, ID, parcel number RPW0226006001C. (Application #22-050).

A full copy of each application is available for public review at the Fremont County Planning and Building Office, located at 125 North Bridge Street, St. Anthony, Idaho, and open from 8 AM to 5 PM Monday through Friday. **Public comment is encouraged.** Written comments will be accepted and considered if received in the Fremont County Planning and Building Office, 125 North Bridge Street, St. Anthony, ID 83445, **no later than eight (8) calendar days prior to the meeting.** Comments may also be submitted by email to P&B@co.fremont.id.us.

Any person needing special accommodations to participate in the meeting should contact the Fremont County Planning and Building Office seven (7) days prior to the public hearing meeting.

Published dates 4-7-2023 and 4-14-2023