

# Agenda

## Fremont County Commission Meeting May 22, 2023

Meetings are currently being held in person and may additionally be viewed via YouTube at: <https://bit.ly/3l0BkXG> You will be able to view the meeting once it has started. Please note that the YouTube link is solely provided as a convenience and videos of the meetings will not be retained for viewing at later times. Any failure in the streaming broadcast will not alter the Board's schedule. Those persons scheduled to speak on the agenda must attend in person or arrange to teleconference with the Board by contacting Abbie Mace, the County Clerk.

### Open Meeting

- 9:00 Director James Corbett RE: Public Health Budget Presentation - action item  
9:20 Juvenile Probation Director Darin Burrell RE: MOU for CBAS - action item; Quarterly Update; Travel Approval - action item  
9:40 5C Director Nicky Chavez RE: MOU for Detention Clinical Services - action item  
10:00 Break  
10:10 Public Works Director Brandon Harris RE: Regional Solid Waste District Discussion - action item  
10:30 “ ” ” ”  
10:50 GIS Greg Newkirk RE: Henry's Lake Village Div. No. 1, Second Amended Plat - action item  
11:10 Travis Argyle GBS RE: Insurance update and renewal options - action item  
11:30 Dirk Forbush RE: Funding Request for the St. Anthony Airport - action item  
11:50 Noon  
1:00 Payroll Clerk TaGenn Armstrong RE: Timesheets  
1:10 Emergency Management Keith Richey RE: Wildfire Discussion - action item  
1:30 Public Works Director Brandon Harris RE: Executive Session IC 74-06(1)(b) - action item; DOE Last Chance Sewer Equipment Agreement - action item  
1:50 Clerk Abbie Mace RE: Election Canvass Correction - action item  
2:10 Randy Tanner RE: Property Line Interaction between Parker Sand and Gravel Office and County Property - action item  
2:30 RE: Bills submitted for payment-action item

#### **Need to discuss**

- Insurance-action item
- Review & Sign Contracts-action item
- Applications - Beer & Liquor and Jr. College-action item
- Minutes from Previous Meetings-action item
- Carpet for Annex Building-action item

### Recess Meeting

NOTE: Meetings are open to the public except for executive sessions. However if you are not on the agenda you will not be recognized to speak. If you would like to speak during the meeting please contact the County Clerk's office to be placed on the agenda. Please contact the clerk's office prior to any county meetings if there is any special assistance needed for people planning to attend.