

Agenda

Fremont County Commission Meeting June 12, 2023

Meetings are currently being held in person and may additionally be viewed via YouTube at: <https://bit.ly/3l0BkXG> You will be able to view the meeting once it has started. Please note that the YouTube link is solely provided as a convenience and videos of the meetings will not be retained for viewing at later times. Any failure in the streaming broadcast will not alter the Board's schedule. Those persons scheduled to speak on the agenda must attend in person or arrange to teleconference with the Board by contacting Abbie Mace, the County Clerk.

Open Meeting

- 9:00 Elected Officials
- 9:40 Greg Roderick Mtn West Waterworks RE: Presentation for Possible Assistance - action item
- 10:00 Break
- 10:10 GIS Greg Newkirk RE: Harames Parcel Amended Plat, 3rd Amended Plat - action item
- 10:30 Emergency Management Keith Richey RE: Discussion with Forest Service Regarding Wildland Fire - action item
- 10:50 “ ” ”
- 11:10 “ ” ”
- 11:30 Public Works Brandon Harris and Curt Miller RE: Landfill Vehicle Purchases - action item
- 11:50 RE: Bills submitted for payment-action item

Need to discuss

- Insurance-action item
- Review & Sign Contracts-action item
- Applications - Beer & Liquor and Jr. College-action item
- Minutes from Previous Meetings-action item
- Offer from Jeff Patlovich for County Property-action item

Recess Meeting

NOTE: Meetings are open to the public except for executive sessions. However if you are not on the agenda you will not be recognized to speak. If you would like to speak during the meeting please contact the County Clerk's office to be placed on the agenda. Please contact the clerk's office prior to any county meetings if there is any special assistance needed for people planning to attend.