

# Agenda

## Fremont County Commission Meeting June 26, 2023

Meetings are currently being held in person and may additionally be viewed via YouTube at: <https://bit.ly/3l0BkXG> You will be able to view the meeting once it has started. Please note that the YouTube link is solely provided as a convenience and videos of the meetings will not be retained for viewing at later times. Any failure in the streaming broadcast will not alter the Board's schedule. Those persons scheduled to speak on the agenda must attend in person or arrange to teleconference with the Board by contacting Abbie Mace, the County Clerk.

### Open Meeting

9:00 Weed Manager Bryce Fowler RE: Sign CWMA MOU - action item; CWMA Drone - action item;  
Department Report

9:20 EMS Director Bert Mecham RE: Purchase of Lucus Compression Device - action item

9:40 RE: Bills submitted for payment-action item

### Need to discuss

- Insurance-action item
- Review & Sign Contracts-action item
- Applications - Beer & Liquor and Jr. College-action item
- Minutes from Previous Meetings-action item
- FY2023 SRS Payment Election-action item
- Propane Bids-action item

### Recess Meeting

NOTE: Meetings are open to the public except for executive sessions. However if you are not on the agenda you will not be recognized to speak. If you would like to speak during the meeting please contact the County Clerk's office to be placed on the agenda. Please contact the clerk's office prior to any county meetings if there is any special assistance needed for people planning to attend.