

**FREMONT COUNTY COMMISSIONERS MEETING MINUTES**  
**Tuesday, May 30, 2023**

**Present for the meeting was:** Commissioners Scott Kamachi, Blair Dance and Rick Hill

**Also attended by:** Clerk Abbie Mace, and Deputy Clerk Kim Fletcher

Commissioner Hill led the pledge.  
Commissioner Dance offered the prayer.

Commissioner Kamachi called the meeting to order and welcomed those in attendance.

**Noxious Weed Supervisor Bryce Fowler RE: CWMA Agreement - action item; Public Surplus IAC Program - action item; Department Report**

Mr. Fowler presented the Henry's Fork CWMA cost share agreement. This year we are doing things differently, and for all the projects in the CWMA, we will be reimbursed for purchasing herbicide, because we are a vendor. The agreement discusses how we bid for the herbicide, how we accept the bids, and explains our licensing and other matters. We will be combining with the Upper Snake River CWMA this fall.

Commissioner Hill made a motion to accept this Document of Intent for this Cooperative Weed Management Area Agreement Acting as a Vendor.  
Commissioner Dance seconded the motion. A full voice vote was heard with all commissioners voting in favor.

Commissioner Kamachi made a motion to approve the MOU for the Henry's Fork Cooperative Weed Management Area and the USDA Forest Service Caribou-Targhee National Forest.  
Commissioner Dance seconded the motion. A full voice vote was heard with all commissioners voting in favor.

Mr. Fowler stated Stephenie Moore received a call last week from Public Surplus. They have a program set up with Idaho Association of Counties that 10% of their proceeds go to IAC. They asked if we would like to be part of this program, we just need approval. This won't affect us other than to keep our association fees low.

Commissioner Dance made a motion to participate in the Public Surplus IAC Program.  
Commissioner Hill seconded the motion. A full voice vote was heard with all commissioners voting in favor.

Mr. Fowler reported this year we have a full crew, they will start next week. One roadside crew has been working for 2 weeks. As soon as the other truck is finished the other roadside crew will start working. With all of the work we have received from the Forest Service this year, we will be very busy.

**Treasurer J'Lene Cherry RE: Credit card approval - action item**

Ms. Cherry requested approval for 2 credit cards out to 5C.

Commissioner Dance made a motion to approve the credit cards out to 5C for Katie McFarland and Kyle Gould.

Commissioner Hill seconded the motion. A full voice vote was heard with all commissioners voting in favor.

**Randy Tanner RE: Property Line Interaction between Parker Sand and Gravel Office and County Property - action item**

Mr. Tanner discussed wanting to rent out as much of his property as he can, but a portion of the square footage on the north side of the property is cut off by our road. He wonders if there is a way the road can be shifted. He discussed concerns with the angles of the road due to the railroad crossing, and whether or not it would be able to be shifted at all because of the railroad.

Road and Bridge Rowdy Rigby stated the road is where it is for safety purposes for our vehicles. They need to come in square across the railroad.

Commissioner Dance asked if there was a prescriptive easement in this location.

Mr. Tanner stated he couldn't find any documentation about an easement.

Mr. Rigby stated our Public Works Director Brandon Harris suggested a property exchange, taking a few feet from the north of Mr. Tanner's property, then giving him some of our property to the east, elongating his parcel, and leaving the road intact.

We will need to discuss with our Civil Attorney Blake Hall if anything will need to be done legally if we are only exchanging property.

Mr. Tanner doesn't object to this option. His only concern is whether or not the ground under the old stud mill tanks has ever been tested for contamination.

Mr. Rigby assumes since the stud mill was closed, they would have had to have certain procedures done in order to close down properly, including having the ground and wells monitored for a certain number of years.

Mr. Tanner wants to double check but was satisfied with this answer. He feels there is likely not an issue.

**Parks & Rec Director Tamra Cikaitoga RE: Sack Cabin Trust - action item; Frome Park Expansion Grant Acceptance Letter - action item**

Ms. Cikaitoga discussed the agreement with the Forest Service for the Johnny Sack Cabin Trust. The Forest Service will bill us for \$4000 for the maintenance of the cabin, but the trust will stay with the County and all of the donations will come to the County and we will still be able to help maintain it.

Commissioner Hill made a motion to enter into this Collection Agreement between Fremont County and the US Department of Agriculture US Forest Service Caribou-Targhee National Forest for the Johnny Sack Cabin pending review by our Civil Attorney Blake Hall.

Commissioner Dance seconded the motion. A full voice vote was heard with all commissioners voting in favor.

Ms. Cikaitoga presented an acceptance letter for the Frome Park Expansion Grant. We put in a grant application at the end of January to put in picnic tables and fire rings, in the amount of \$12,000 and it was approved. She has 2 copies of a letter accepting the grant and stating we won't use the funds for anything other than what we have said we will use them for.

Commissioner Hill made a motion to accept the grant for the Idaho Department of Parks and Recreation for Frome Park for picnic tables and fire rings.

Commissioner Dance seconded the motion. A full voice vote was heard with all commissioners voting in favor.

**Assessor Carol Blanchard RE: Appraisal for the sale of county property to Jeff Patlovich - action item**

Chief Deputy Assessor Cari Angell presented an appraisal for the parcel of property Jeff Patlovich would like to purchase from the county. This is the odd lot that is currently Mr. Patlovich's back yard, not the unknown parcel that would complete the property and is being handled through other processes. Appraiser Jeremy Dixon valued the lot between \$1000 and \$3500. Mr. Dixon also included an invoice of \$150 for his services.

Commissioner Dance feels the best action to take would be to allow Mr. Patlovich to take some time to think things over and come back with an offer for the property now that he knows the value. He also feels because the property is ours, we should be responsible for paying the appraisal fee to Mr. Dixon.

We will need to discuss with Blake Hall what next steps will be concerning the sale of the lot.

**5C Acting Director Vail Codling RE: MOU for Detention Clinical Services - action item**

Mr. Codling presented an MOU for clinical services for 5C. This is a grant we have been doing for 10 years with the Department of Corrections and Health and Welfare. We use these funds to help pay the salary for our clinician.

Commissioner Dance made a motion to approve the Memorandum of Agreement to Support Clinical Services in the Juvenile Detention Facilities with 5 County Department of Juvenile Detention Facility and the Idaho Department of Juvenile Corrections in the amount of \$26,000 for the program year 2023-2024.

Commissioner Hill seconded the motion. A full voice vote was heard with all commissioners voting in favor.

**Miscellaneous**

Commissioner Hill made a motion to approve the claims for May 30, 2023 as presented. Commissioner Dance seconded the motion. A full voice vote was heard with all commissioners voting in favor.

Commissioner Dance made a motion to approve the minutes from May 22, 2023 as amended.

Commissioner Hill seconded the motion. A full voice vote was heard with all commissioners voting in favor.

Commissioner Kamachi made a motion to approve the Junior College Application for the College of Eastern Idaho Fall 2023-Spring 2024 academic year for Adamaris Benitez Saenz.

Commissioner Dance seconded the motion. A full voice vote was heard with all commissioners voting in favor.

Commissioner Hill made a motion to adjourn the meeting at 11:10 a.m. Commissioner Dance seconded the motion. A full voice vote was heard with all commissioners voting in favor.

There being no further business to come before the board the meeting was adjourned.

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L. Scott Kamachi, Chairman  
Fremont County Commissioner

Attest: \_\_\_\_\_  
Abbie Mace, Clerk