

## INDEPENDENT EXPENDITURES

(Please note the definition of independent expenditures and Section 67-6611; Page 55)

Totaling More Than \$100  
 Made in Support of or in Opposition to  
 Any One Candidate, Political Committee or Measure

Full Name: \_\_\_\_\_ Telephone No: \_\_\_\_\_

Mailing Address and Zip Code: \_\_\_\_\_

### TYPE OF REPORT

- |  |  |
|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Statement   | <input type="checkbox"/> 7 Day Pre-General Statement   |
| <input type="checkbox"/> 30 Day Post-Primary Statement | <input type="checkbox"/> 30 Day Post-General Statement |

- |  |  |
|--|--|
| Purpose Codes<br>B Broadcast Advertising (Radio, TV, Internet)<br>E Event Expenses<br>F Food & Refreshments<br>L Literature, Brochures, Printing<br>N Newspaper & Other Periodical Advertising | O Other Advertising<br>P Postage<br>S Surveys & Polls<br>Z Preparation & Production of Advertising |
|--|--|

### ITEMIZED EXPENDITURES IN EXCESS OF FIFTY DOLLARS

Date	Full Name, Mailing Address and Zip Code of Recipient	Candidate or Measure Supported or Opposed	Purpose Code	Amount
/ /	1.			\$ _____
/ /	2.			\$ _____
/ /	3.			\$ _____
/ /	4.			\$ _____
/ /	5.			\$ _____

Submit This Report To:

**Abbie Mace**  
**Fremont County**  
**151 W. 1<sup>st</sup> N. Rm 12**  
**St. Anthony, ID 83445**  
**Phone: 208-624-7332**  
**Fax: 208-624-8123**

Total Expenditure(s): \$ \_\_\_\_\_

I \_\_\_\_\_, hereby certify that the information in this report is true, complete and correct.

\_\_\_\_\_  
 Signature