

466115

1997 UNIFORM BUILDING CODE,
VOLUMES 1, 2, AND 3
ORDINANCE NO. 2000-08

An ordinance of the County of Fremont adopting the 1997 edition of the *Uniform Building Code*, Volumes 1,2, and 3, regulating the erection, construction, enlargement, alteration, repair, moving, removal, demolition, conversion, occupancy, equipment, use, height, area and maintenance of all buildings or structures in the County of Fremont; providing for the issuance of permits and collection of fees therefor; providing for penalties for the violation thereof, repealing Ordinance No. 96-04 of the County of Fremont and all other ordinances and parts of the ordinances in conflict therewith.

The board of County Commissioners of the County of Fremont does ordain as follows:

Section 1. That certain documents, one (1) copy of which is on file and is open for inspection of the public in the office of the Building Official of the County of Fremont, Idaho being marked and designated as:

Uniform Building Code, 1997 Edition, published by the International Conference of Building Officials, including the generic fire-resistive assemblies listed in the *Fire Resistance Design Manual*, Fourteenth Edition, dated April 1994, published by the Gypsum Association as referenced in Tables 7-A, 7-B and 7-C (also reference Appendix Chapter 12, Division II, if adopted) of the specified *Uniform Building Code*, including Appendix Chapters 11, Appendix 16, Division I and IV. *If a reference is made to Appendix Chapter 30, an additional reference to ANSI/ASME A17.1,1987, Safety Code for Elevators and Escalators and, including Supplements A17.1a-1988, A17.1b-1989 and to ANSI/ASME A17.3a-1986, Safety Code for Existing Elevators and Escalators, including Supplements A17.3a-1989, published by the American Society of Mechanical Engineers, should be added and one (1) copy of this code should also be on file(see Appendix Sections 3010 and 3012], and the Uniform Mechanical Code when referenced from the 1997 Uniform Building Code and the Idaho Residential Energy Standard.*

Structural Welding Code – Reinforcing Steel, AWS D1.4-92 (UBC Standard 19-1); American National Standard for Accessible and Useable Buildings and Facilities, A117.1-1992 (see *Uniform Building Code* Section 1101.2), published by the Council of American Building Officials; *Load and Resistance Factor Design Specifications for Structural Steel Buildings*, December 1, 1993 (Chapter 22, Division II); *Specification for Structural Steel Buildings Allowable Stress Design and Plastic Design*, June 1, 1989 (Chapter 22, Division III); *Load and Resistance Factor Design Specification for Cold Formed Steel Structural Members*, 1986 (with December,1989 Addendum) (Chapter 22, Division VI); *Specification for Design of Cold-Formed Steel Structural Members*, 1986 (Chapter 22, Division VII); *Standard Specification for Steel Joists, K-Series, LH-Series, LH-Series, DLH-Series and Joist Girders*, 1994 (Chapter 22, Division IX); *Structural Applications of Steel Cables for Buildings*, ASCE 17-95 (Chapter 22, Division XI); and *National Design Specification for Wood Construction*, Revised 1991 Edition (Chapter 22, Division III, Part I), as modified or amended in the *Uniform Building Code* referenced herein:

be and the same are hereby adopted as the code of the County of Fremont for regulating the erection, construction, enlargement, alteration, repair, moving, removal, demolition, conversion, occupancy, equipment, use, height, area and maintenance of all buildings or structures in the County of Fremont providing for issuance of permits and collection of fees therefor; and each and all of the regulations, provisions, conditions, and terms of such *Uniform Building Code, 1997 Edition*, Volumes 1,2, and 3, published by the International Conference of Building Officials, and the secondary publications referenced above, all of which are on file in the office of the County of Fremont are hereby referred to, adopted and made a part hereof as if fully set out in this ordinance.

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Section 2. It shall be unlawful for any person, firm or corporation to erect, construct, enlarge, alter, repair, move, improve, remove, convert or demolish, equip, use, occupy or maintain any building or structure or cause or permit the same to be done in violation of this code.

Section 3. Fremont County requires permanently affixed foundations for manufactured homes as prescribed by the State of Idaho, Division of Building Safety, Title 44, Chapter 22, Section 44-2205.

Section 4. Fremont County requires existing mobile homes built prior to June 15, 1976, as prescribed by the Senate Bill 1373, Title 44, Chapter 25, meet the rehabilitation requirements and a certificate of compliance be issued by the Division of Safety Standards before a building permit can be issued by Fremont County Planning and Building Department.

Section 5. That Ordinance No. 96-04 of County of Fremont and all other ordinances or parts of ordinances in conflict herewith are hereby repealed.

Section 6. That if any section, sentence, clause or phrase of this ordinance is, for any reason, held to be invalid or unconstitutional, such decision shall not affect the validity or constitutionality of the remaining portions of this ordinance. The board of County Commissioners hereby declares that it would have passed this ordinance, and each section, clause or phrase hereof, irrespective of the fact that any or more sections, sentences, clauses and phrases be declared unconstitutional.

Section 7. That the County Clerk is hereby ordered and directed to cause this ordinance to be published.

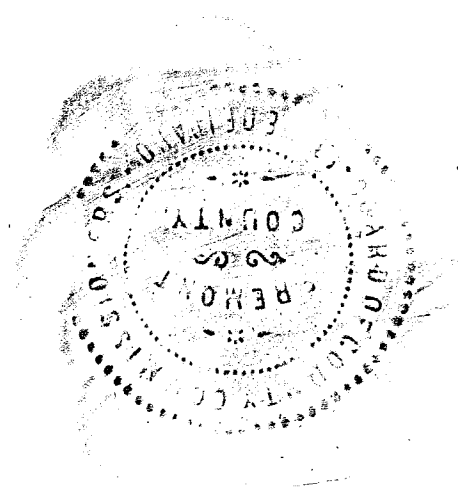
Section 8. That this ordinance and the rules, regulations, provisions, requirements, orders and matters established and adopted hereby shall take effect and be in full force and effect 30 days from and after the date of its final passage and adoption.

PASSES BY THE FREMONT COUNTY BOARD OF COUNTY COMMISSIONERS THIS
23rd DAY OF October, 2000.

Neal Christiansen
NEAL CHRISTIANSEN, CHAIRMAN

ATTEST:

Abbie Mace
ABBIE MACE, CLERK



Valuation Chart

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The computation chart listed below will help us to determine the approximate building permit costs for your construction. Your assistance in completing this form will provide us with valuable information, thus allowing us to complete your application as expeditiously as possible.

S.F.D. (Living Space)-----	Frame (	Sq. Ft.	x Amt =	Valuation	Sq. Ft.	x Amt =	Actual Value
	)		x \$50.00=	_____	sq ft x \$82.00 =	_____	
S.F.D. (Rm. Addition w/o plumbing)	Frame (		) x \$24.00 =	_____	sq ft x \$31.50 =	_____	
S.F.D. (Rm. Addition with plumbing)	Frame (		) x \$48.00 =	_____	sq ft x \$70.50 =	_____	
Garage-----	Frame (		) x \$18.00 =	_____	sq ft x \$23.52 =	_____	
Attached or detached (Circle one)							
Basement - Unfinished -----	Frame (		) x \$ 11.00 =	_____	sq ft x \$14.64 =	_____	
Basement - Finished-----	Frame (		) x \$15.00 =	_____	sq ft x \$19.44 =	_____	
Carport/Deck-----	Frame (		) x \$12.00 =	_____	sq ft x \$13.30=	_____	
Shed/Barn-----	Frame (		) x \$11.00 =	_____	sq ft x \$12.50=	_____	
Foundation Estimated Bid-----			=	_____			

Total Valuation = _____ Actual Value = _____
 (The amount per square feet is subject to change with the Building Standard Guide)
 (Note: Rounded to the nearest dollar)
Manufactured Home Fee: Triple and Double Wide \$200.00 Single Wide \$60.00

Building Permit Fees Set at 80% Of Table No.1-A- UBC 1997

<u>VALUATION</u>	<u>FEE</u>
\$1.00 TO \$500	\$19.00
\$501.00 TO \$2000.00	\$19.00 for the first \$500.00 plus \$2.45 for each additional \$100.00 or fraction thereof, to and including \$2,000.00
\$2001.00 TO \$25,000.00	\$55.00 for the first \$2,000.00 plus \$11.25 for each additional \$1,000.00 or fraction thereof, to and including \$25,000.00
\$25,001 TO \$50,000.00	\$313.50 for the first \$25,000.00 plus \$8.00 for each additional \$1,000.00 or fraction thereof, to and including \$50,000.00
\$50,001.00 TO \$100,000.00	\$515.00 for the first \$50,000.00 plus \$5.50 for each additional \$1,000.00 or fraction thereof, to and including \$100,000.00
\$100,001.00 TO \$500,000.00	\$795.00 for the first \$100,000.00 plus \$4.50 for each additional \$1000.00 or fraction thereof, to and including \$500,000.00
\$500,001.00 TO \$1,000,000.00	\$2,587.00 for the first \$1,000,000.00 plus \$3.75 for each additional \$1,000.00 or fraction thereof, to and including \$1,000,000.00
\$1,000,001.00 and up	\$4,487.00 for the first \$1,000,000.00 plus \$3.00 for each additional \$1,000.00 or fraction thereof

RESIDENTIAL PLAN REVIEW FEES ARE 30% OF THE TOTAL BUILDING PERMIT FEE FOR VALUATIONS OF \$100,000 OR LESS AND 65% FOR \$100,001 OR OVER ALL COMMERCIAL PLAN REVIEW FEES ARE 50% OF THE TOTAL BUILDING PERMIT FOR IN OFFICE PLAN REVIEW. 65% IF THE PLANS NEED TO BE SENT OUT FOR A PLAN REVIEW. Plan Review fees are non-refundable and are due when plans are submitted.

Other Inspections and Fees:

1. Inspections outside of normal business hours \$42.00 per hour*
(minimum charge - two hours)
 2. Re-inspection fees assessed under provisions of Section 108.8 \$42.00 per hour*
 3. Inspections for which no fee is specifically indicated \$42.00 per hour*
(minimum charge - one half hour)
 4. Additional plan review required by changes, additions or revisions to plans \$42.00 per hour*
(minimum charge - one half hour)
 5. For use of outside consultants for plan checking an inspections, or both Actual Costs**
- * Or the total hourly cost to the jurisdiction, whichever is the greatest. This cost shall include supervision, overhead, equipment, hourly wages and fringe benefits of the employees involved.
- ** Actual costs include administrative and overhead costs.