

SUMMARY OF FREMONT COUNTY ORDINANCE NO. 2005-02

Fremont County Ordinance No. 2005-02, which was adopted by the Board of County Commissioners of Fremont County, Idaho, on the 10 day of January, 2005, may be summarized for publication as follows:

An ordinance repealing and re-enacting Fremont County Ordinance No. 2002-05; adopting the latest version of the international building code, to-wit: 2003 International Building Code, 2003 International Residential Code parts I - VI and IX, 2003 International Energy Conversation Code, 2003 International Mechanical Code, and the 2003 International Fuel Gas Code, as adopted by the State of Idaho and the Idaho Building Code Board; stating that the adopted versions of the forgoing codes shall be superseded by successive versions of such codes as they are adopted or approved by the Idaho Building Code Board and the State of Idaho, effective on the date any such codes are made effective by the Idaho Building Code Board and the State of Idaho; setting forth amendments to adopted codes: A. International Building Code, deleting Section 101.4.5, Property Maintenance, Section 903.2.7 Group R-4, stating that automatic sprinkler systems shall be provided throughout all buildings with a Group R-4 fire area with more than eight (8) occupants, and Section 903.2.7 Exceptions: 3 or 4 unit Group R buildings, B. International Residential Code: Section G2406.2, delete exceptions 2, 3, and 4, Section R405.1 shall be amended to read: Exception: A drainage system is not required when the foundations is installed on well-drained ground or sand-gravel mixture soils according to the Unified Soil Classification System, Group I and Group II Soils, as detailed in Table R405.1, C. International Fuel Gas Code: Section 505.1.1 Exception: An interlock between the cooking appliance and the exhaust hood system shall not be required for appliances that are of the manually operated type and are factory equipped with standing pilot burner ignition systems, Section 620.4 Prohibited Locations, Unvented room heaters shall not be installed within occupancies in Use Groups A, B, E, I, M, and R, the location of unvented room heaters shall also comply with Section 303.3; Ground Snow Load shall be 170 PSF for the Island Park District, 115 PSF for the North Fork Highlands district, 90 PSF for the Ashton District, and 50 PSF for the St. Anthony District; Minimum Frost Depth for Footings shall be thirty-two (32) inches; establishing and adopting a new fee schedule for permit and plan review fees and setting forth the valuation chart used in computing the approximate building permit costs; listing other inspections and fees along with hourly rate for each; stating that all permits required under this Ordinance require fees to be paid prior to a permit being issued, unless otherwise specified; listing agriculture buildings as being exempt from the building codes adopted herein but still remain subject to placement requirements and permits established by zoning regulations; setting forth that this Ordinance is severable should any portion be declared invalid by a court of competent jurisdiction, leaving the remaining provisions in full force and effect and shall read to carry out the purpose(s) of the ordinance before the declaration of partial invalidity; stating that all provisions of the current Code or Ordinances of the County of Fremont which conflict with the provisions of this Ordinance are hereby repealed to the extent of such conflict; and, establishing the effective date hereof.

The full text of this ordinance is kept on file at the Fremont County Clerk's Office and may be reviewed or purchased at the Fremont County Clerk's Office, located at 151 W. 1st N., St. Anthony, Idaho, during regular business hours.

CLERK'S STATEMENT

I, Abbie Mace, the County Clerk of Fremont County, Idaho, hereby state that I have read the foregoing Summary of Fremont County Ordinance No. 2005-02, which summary is true and complete and provides adequate notice to the public.

Dated this 10th day of January, 2005.

ABBIE MACE
COUNTY CLERK

ORDINANCE NO. 2005-02

AN ORDINANCE OF THE COUNTY OF FREMONT, A POLITICAL SUBDIVISION OF THE STATE OF IDAHO, ADOPTING THE LATEST VERSION OF THE INTERNATIONAL BUILDING CODE, THE INTERNATIONAL RESIDENTIAL CODE, PARTS I-VI AND IX, THE INTERNATIONAL ENERGY CONSERVATION CODE, THE INTERNATIONAL MECHANICAL CODE AND THE INTERNATIONAL FUEL GAS CODE; PROVIDING EXCEPTIONS AND AMENDMENTS THERETO; PROVIDING FOR FEES; PROVIDING FOR SEVERABILITY; REPEALING CONFLICTING ORDINANCES AND PROVIDING AN EFFECTIVE DATE.

BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF FREMONT, IDAHO:

Section 1. Repeal and Re-enactment of Fremont County Ordinance No. 2002-05

Ordinance No. 2002-05 of the County of Fremont is hereby repealed and re-enacted as follows:

Ordinance No. 2005-02 INTERNATIONAL BUILDING CODES ADOPTED:

That the approved editions of the following nationally recognized codes, as adopted by the State of Idaho and the Idaho Building Code Board, are adopted as the official building codes of the County of FREMONT,

- 2003 International Building Code.
- 2003 International Residential Code, parts I-VI and IX.
- 2003 International Energy Conservation Code.
- 2003 International Mechanical Code.
- 2003 International Fuel Gas Code.

The adopted versions of the foregoing codes shall be deemed superseded by successive versions of such codes as they are adopted or approved by the Idaho Building Code Board and the State of Idaho effective on the date any such codes are made effective by the Idaho Building Code Board and the State of Idaho.

Section 2. Amendments to Adopted Codes: That the following amendments shall be applicable to the adopted building codes:

- A. To the International Building Code:
 1. Section 101.4.5 PROPERTY MAINTAINCE shall be DELETED.

2. Section 903.2.7 Group R-4: An automatic sprinkler system shall be provided throughout all buildings with a Group R-4 fire area with more than eight occupants.
3. Section 903.2.7 Exceptions: 3 or 4 unit Group R buildings.

B. To the International Residential Code:

1. Section G2406.2, Delete Exceptions: 2, 3, and 4.
2. Section R405.1 Shall be amended to read; Exception: A drainage system is not required when the foundation is installed on well-drained ground or sand-gravel mixture soils according to the Unified Soil Classification System, Group I and Group II Soils, as detailed in Table R405.1

C. To the International Fuel Gas Code:

1. Section 505.1.1. Exception: An interlock between the cooking appliance and the exhaust hood system shall not be required for appliances that are of the manually operated type and are factory equipped with standing pilot burner ignition systems.
2. Section 620.4 Prohibited locations. Unvented room heaters shall not be installed within occupancies in Use Groups A, B, E, I, M, and R. The location of unvented room heaters shall also comply with Section 303.3

Section 3. Ground Snow Load: The ground snow load shall be 170 PSF. for the Island Park District, 115 PSF. for the North Fork Highlands district, 90 PSF. for the Ashton District, and 50 PSF for the St. Anthony District.

Section 4. Minimum Frost Depth for Footings: The minimum frost depth for footings shall be 32 inches.

Section 4. Permit Fees: Establishing and adopting a new fee schedule. Applicants shall pay permit and plan review fees in amounts established by the following schedule.

Valuation Chart

The computation chart listed below will help us to determine the approximate building permit costs for your construction. Your assistance in completing this form will provide us with valuable information, thus allowing us to complete your application as expeditiously as possible.

		Sq. Ft. x Amt. =	Valuation Sq. Ft. x Amt =
Actual Value			
S.F.D. (Living Space)	Frame ()	x \$55.00 = _____	Sq. ft x \$78.35
= _____			
S.F.D. (Rm. Addition w/o plumbing)	Frame ()	x \$25.00 = _____	Sq ft x \$35.71 =
S.F.D. (Rm. Addition with plumbing)	Frame ()	x \$55.00 = _____	Sq ft x \$78.35
= _____			
Garage/Shop (Includes Foundation)	Frame ()	x \$20.00 = _____	Sq ft x \$28.57 =

Attached or detached (Circle one)			
Basement - Unfinished -----	Frame ()	x \$16.00 = _____	Sq ft x \$22.85 =
Basement - Finished -----	Frame ()	x \$16.00 = _____	Sq ft x \$22.85 =

Porch/Carport/Deck/Pavilion----- Frame () x \$15.00 = _____ Sq ft x \$21.42
 = _____

Shed/Barn----- Frame () x \$13.00 = _____ Sq ft x \$18.57
 = _____

Foundation Estimated Bid (under mfg. home ONLY) ----- = _____

Total Valuation = _____ Actual Value = _____

(The amount per square feet is subject to change with the Building Standard Guide)

(Note: Rounded to the nearest dollar)

Manufactured Home Fee: Triple and Double-Wide \$200.00 Single-Wide \$60.00

Building Permit Fees

<u>TOTAL VALUATION</u>		<u>FEE</u>
\$1.00 TO \$500		\$19.00
\$501.00 TO \$2000.00	additional \$100.00	\$19.00 for the first \$500.00 plus \$2.45 for each or fraction thereof, to and including \$2,000.00
\$2001.00 TO \$25,000.00		\$55.00 for the first \$2,000.00 plus \$11.25 for each additional \$1,000.00 or fraction thereof, to and including \$25,000.00
\$25,001 TO \$50,000.00		\$313.50 for the first \$25,000.00 plus \$8.00 for each additional \$1,000.00 or fraction thereof, to and including \$50,000.00
\$50,001.00 TO \$100,000.00	additional \$1,000.00	\$515.00 for the first \$50,000.00 plus \$5.50 for each or fraction thereof, to and including \$100,000.00
\$100,001.00 TO \$500,000.00	additional \$1000.00	\$795.00 for the first \$100,000.00 plus \$4.50 for each or fraction thereof, to and including \$500,000.00
\$500,001.00 TO \$1,000,000.00	each additional \$1,000.00	\$2,587.00 for the first \$1,000,000.00 plus \$3.75 for or fraction thereof, to and including \$1,000,000.00
\$1,000,001.00 and up	each additional \$1,000.00	\$4,487.00 for the first \$1,000,000.00 plus \$3.00 for or fraction thereof

RESIDENTIAL PLAN REVIEW FEES ARE 30% OF THE TOTAL BUILDING PERMIT FEE FOR VALUATIONS OF \$100,000. ALL COMMERCIAL PLAN REVIEW FEES ARE 50% OF THE TOTAL BUILDING PERMIT FOR IN-THE-OFFICE PLAN REVIEW. 65% IF THE PLANS NEED TO BE SENT OUT-OF-THE-OFFICE FOR A PLAN REVIEW. Plan Review fees are non-refundable and are due when plans are submitted.

Other Inspections and Fees:

1. Inspections outside of normal business hours (minimum charge – two hours) \$42.00 per hour*
2. Re-inspection fees assessed under provisions of Section 108.8 \$42.00 per hour*
3. Inspections for which no fee is specifically indicated (minimum charge – one-half hour) \$42.00 per hour*
4. Additional plan review required by changes, additions or revisions to plans (minimum charge – one half hour) \$42.00 per hour*
5. For use of outside consultants for plan checking any inspections or both..... Actual Costs**

* Or the total hourly cost to the jurisdiction, whichever is the greatest. This cost shall include supervision, overhead, equipment, hourly wages and fringe benefits of the employees involved.

** Actual costs include administrative and overhead costs.

All permits required under this Ordinance require fees to be paid prior to a permit being issued, unless specified otherwise herein.

Section 5. **Exemptions:** Agricultural buildings are exempt from the building codes adopted herein but shall remain subject to placement requirements and permits established by zoning regulations.

Section 6. **Severability.** This ordinance is hereby declared to be severable. Should any portion of this ordinance be declared invalid by a court of competent jurisdiction, the remaining provisions shall continue in full force and effect and shall be read to carry out the purpose(s) of the ordinance before the declaration of partial invalidity.

Section 7. **Repeal of Conflicting Provisions.** All provisions of the current Code or ordinances of the County of Fremont which conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict.

Section 8. **Effective Date.** This ordinance shall be effective upon its passage and publication as provided by law.

Enacted by the Board of County Commissioners as an ordinance of the County of Fremont on the 10th day of January, 2005.

Approved by the Board of County Commissioners on the 10th day of January, 2005.

COUNTY OF FREMONT

Donald D. Trapp
Chairman of County Commissioners

ATTEST:

Allison Mace
County Clerk