

RESOLUTION NO. 2010- 02

A RESOLUTION AUTHORIZING THE DESTRUCTION OF CERTAIN IDENTIFIED PERMANENT AND SEMI-PERMANENT RECORDS MAINTAINED BY THE FREMONT COUNTY SOCIAL SERVICES DEPARTMENT; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the Director of the Fremont County Social Services Department has determined that certain identified permanent and semi-permanent records maintained by such Department have been retained for not less than the statutory retention time of ten (10) years and five (5) years, respectively;

WHEREAS, the Director of the Fremont County Social Services Department has sought the advice of the prosecuting attorney on the request to destroy permanent and semi-permanent records;

WHEREAS, the prosecuting attorney advises that the permanent and semi-permanent records have been retained for a period of time not less than the statutory time requirements; and

WHEREAS, the board of county commissioners has conducted a regular audit of the records.

NOW, THEREFORE, be it hereby resolved that:

Section 1. The records of Fremont County identified on Schedule "A", attached hereto and incorporated herein by this reference be destroyed.

Section 2. Disposition of the above-identified records shall be performed under the direction and supervision of the board's clerk.

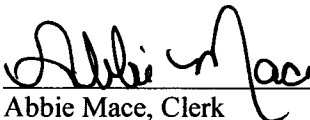
This resolution shall become effective immediately upon adoption by a majority of the Board of County Commissioners.

Passed this 9th day of November, 2009.

BOARD OF FREMONT COUNTY COMMISSIONERS

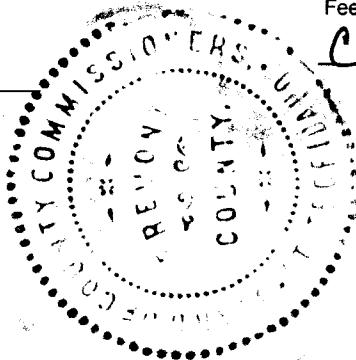

By: Paul Romrell, Chairman

ATTEST:


Abbie Mace, Clerk

525637

Microfilm No. 17th Day Nov 20 09
At 3:35 O'Clock PM
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 0 Deputy
Recorded at Request of Clerk Abbie Mace



SCHEDULE "A"Permanent and Semi-Permanent Records
of Fremont County, IdahoTo Be Destroyed Pursuant To Resolution No. 2010-~~02~~

- (1.) Indigent Cases: 87-8; 88-46; 89-16; 89-22; 89-44; 90-78; 91-46; 91-56; 92-101; 92-113; 92-114; 92-128; 93-23; 93-206; 94-146; 94-149; 94-178; 94-180; 94-189; 94-286; 95-20; 95-52; 95-53; 95-057; 95-58; 95-78; 95-102; 95-120; 96-42; 96-75; 96-206; 96-246; 96-268; 96-279; 96-282; 96-351.
- (2.) Emergency Food & Shelter Program Files, Phases 18 through 23, 2000-2005.