

RESOLUTION 2012-11

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF FREMONT COUNTY, IDAHO, AUTHORIZING RONALD "SKIP" HURT, CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS, TO SIGN ALL DOCUMENTS RELATING TO THE LEASE OF LAND FROM THE BUREAU OF LAND MANAGEMENT FOR RECREATIONAL PURPOSES IN ORDER TO DEVELOP FROME PARK, HENRY'S LAKE, ISLAND PARK, IDAHO.

WHEREAS, Fremont County wishes to expand the area around Frome Park, Henry's Lake, Island Park, Idaho; and

WHEREAS, representatives from the Bureau of Land Management and Fremont County have met to develop a plan for the area; and

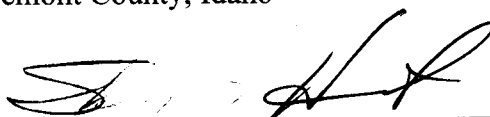
WHEREAS, the Bureau of Land Management has agreed to lease, to Fremont County, the land located at Frome Park, Henry's Lake, Island Park, Idaho; and

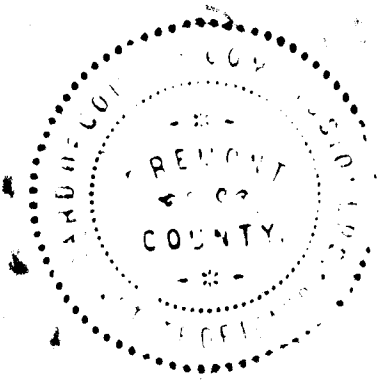
WHEREAS, Fremont County has agreed to provide the maintenance on said property;

THEREFORE, be it resolved that Fremont County is in full support of entering into a lease agreement with the Bureau of Land Management for land located at Frome Park, Henry's Lake, Island Park, Idaho for the purpose of expanding Frome Park and giving Fremont County Commission Chair the authority to execute the application.

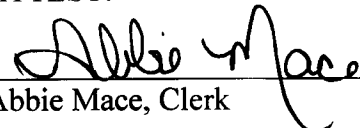
Done and dated this 2nd day of April, 2012.

BOARD OF COUNTY COMMISSIONERS  
Fremont County, Idaho

  
\_\_\_\_\_  
Ronald "Skip" Hurt, Chairman



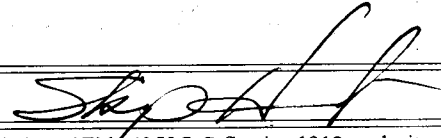
ATTEST:

  
\_\_\_\_\_  
Abbie Mace, Clerk

Microfilm No. 538136  
10th Day APR 21 2012  
At 2:17 O'Clock PM  
ABBI E MACE  
FREMONT CO RECORDER  
Fee \$ 0 Deputy  
Recorded at Request of Clerk Abbie Mace

8. Are all activities, facilities, services, financial aid, or other benefits as a result of your proposed development provided without regard to race, color, religion, national origin, sex, or age?  Yes  No (If "no," describe the situation or activity and your plans for achieving compliance.)

9. Are all activities, facilities, and services constructed or provided as a result of your proposed development accessible to and usable by persons with disabilities?  Yes  No (If "no," describe the situation or activity and the reasons for nonaccessibility).

Applicant's Signature		Date 4-2-12
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious, or fraudulent statements or representation as to any matter within its jurisdiction.		

GENERAL INSTRUCTIONS

1. Type or print plainly in ink.
2. Submit application and related plans to the BLM District or Resource Area Office in which the land is located.
3. Study controlling regulations in 43 CFR 2740 (Sales) and 43 CFR 2912 (Leases).
4. If applicant is non-governmental association or corporation, attach a copy of your charter, articles of incorporation or other creating authority. If this information has been previously filed with any BLM office, refer to previous filing by date, place, and case serial number.
5. If applicant is non-governmental association or corporation, attach a copy of your authority to operate in the State where the lands applied for are located. If previously filed with any BLM office, refer to previous filing by date, place, and case serial number.

SPECIFIC INSTRUCTIONS  
(Items not listed are self-explanatory)

Item	Item
<p>2. If land is surveyed, give complete legal description. If land is unsurveyed, description should be by metes and bounds connected, if feasible, by course and distance with a corner of public land survey. If possible, approximate legal subdivisions of unsurveyed lands should be stated. Acreage applied for must not exceed that specified by regulations.</p> <p>3a. Generally, title to lands will not be granted upon initial approval of an application. In order to assure proper development or use plans, the general practice will be to issue a lease or lease with option to purchase after development is essentially completed. In any case, term of lease may not exceed 20 years for non-profit organizations or 25 years for governmental agencies, instrumentalities or political subdivisions.</p> <p>4. Leases and patents under this act are conditioned upon continuing public enjoyment of the purposes for which the land is classified. The plan of development, use, and maintenance must show, at a minimum:</p> <ol style="list-style-type: none"> <li>a. A need for proposed development by citing population trends, shortage of facilities in area, etc.</li> <li>b. That the land will benefit an existing or definitely proposed public project authorized by proper authority.</li> <li>c. Type and general location of all proposed improvements, including public access (roads, trails, etc.). This showing may take the form of inventory lists, maps, plats, drawings, or</li> </ol>	<p>blueprints in any combination available and necessary to describe the finished project. Site designs should be provided for intensive use sites and general information about improvements existing or planned on lands within the overall project.</p> <p>d. An estimate of the construction costs, how the proposed project will be financed, including a list of financial sources, and an estimated timetable for actual construction of all improvements and facilities.</p> <p>e. A plan of management to include operating rules, proposed source and disposition of revenues arising from the proposed operation, personnel requirements, etc.</p> <p>f. A specific maintenance plan to include, for example, sewage and garbage disposal, road maintenance, upkeep and repair of grounds and physical facilities, etc.</p> <p>g. Applications for solid waste disposal sites must comply with guidelines established by the Environmental Protection Agency (40 CFR 258) and must include a detailed physical description of the site including a map, description of ground water situation, soil characteristics and management plan.</p> <p>6. This may consist of a copy of a delegation of authority, resolution or other evidence of authority from the governing board of the applicant's organization, copy of the by-laws of the organization, or the like.</p>