

RESOLUTION NO. 2014- 14

A RESOLUTION ESTABLISHING THE BUDGET FOR FISCAL YEAR 2014-2015 FOR FREMONT COUNTY AMBULANCE DISTRICT, IDAHO.

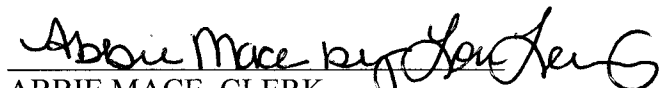
BE IT HEREBY RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF FREMONT COUNTY AMBULANCE DISTRICT, IDAHO AS FOLLOWS:

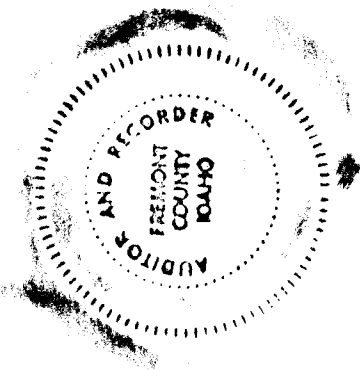
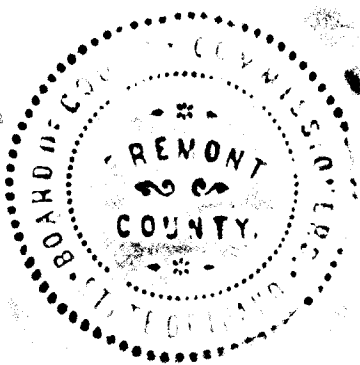
The budget for fiscal year 2014-2015 as presented on September 2, 2014, by the Fremont County Budget Officer, Abbie Mace, with appropriations to each office, department, service, agency or institution of Fremont County, and as published in the Standard Journal newspaper on August 16, 2014, be, and hereby is adopted as published.


PASSED BY THE BOARD OF COUNTY COMMISSIONERS OF FREMONT COUNTY AMBULANCE DISTRICT, IDAHO, this 2nd day of September, 2014.


LERoy MILLER, CHAIRMAN

Attest:


ABBIE MACE, CLERK



550110
Microfilm No. 3rd Day Sept 20 14
At 10:49 O'Clock AM
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 0 Deputy

Recorded at Request of

2014 Dollar Certification of Budget Request to Board of County Commissioners L-2

(the L-2 worksheet and applicable "Voter Approved Fund Tracker" and copy of published budget must be attached)

Fremont County Ambulance

| District or Taxing Unit's Name: | Fremont County Ambulance | | | | | |
|---------------------------------|--------------------------|----------------------|--|--|--|--|
| Fund | Total Approved Budget* | Cash Forward Balance | Other revenue <i>NOT</i> shown in Column 5 | Property Tax Replacement From Line 14 of L-2 Worksheet | Balance to be levied Col. 2 minus (Cols. 3+4+ 5) | |
| 1 | 2 | 3 | 4 | 5 | 6 | |
| O & M | 946,673 | 430,346 | 209,439 | 11,471 | 295,417 | |
| IC63-1305 Judgment | 2,439 | | | | 2,439 | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Column Total: | 949,112 | 430,346 | 209,439 | 11,471 | 297,856 | |

I certify that the amounts shown above accurately reflect the budget being certified in accordance with the provisions of I.C. §63-803. To the best of my knowledge, this district has established and adopted this budget in accordance with all provisions of Idaho Law.


Signature of District Representative

Fremont County Commission Chairman
Title:

3-Sep-14
Date:

Abbie Mace, Fremont County Clerk, 151 W 1st N, St. Anthony, ID 83445

Please print above: Contact Name and Mailing Address

Email Address: amace@co.fremont.id.us

Phone Number: (208) 624-7332

Fax Number: (208) 624-1543

* = Do not include revenue allocated to urban renewal agencies.

Please attach a copy of your published budget showing your property tax information.

550110