

Microfilm 5501121
30 Day Sept 20 14
At 11:08 O'Clock AM
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 0 Deputy
Recorded at Request of
Abbie Mace

RESOLUTION NO. 2014- 16

A RESOLUTION OF FREMONT COUNTY, IDAHO, RESETTING AND ESTABLISHING THE ANNUAL SEWER RATE CONSTANT ANNUAL FACTOR AS ESTABLISHED BY SECTION 13.01.170 OF THE FREMONT COUNTY CODE BY AN ADDITIONAL FOUR AND NINETY-NINE ONE HUNDRETHS PERCENT (4.99%).

WHEREAS, Idaho Code provides that a county commission may impose and collect fees for services provided by the county that would otherwise be funded by ad valorem tax revenues; and

WHEREAS, Idaho Code requires that such fees imposed must be reasonably related to the service provided and may not exceed the actual cost of the service provided; and

WHEREAS, Idaho code specifically grants a county commission the authority to establish fees to be certified and collected in the same manner as property taxes; and

WHEREAS, the constant annual factor of operation and maintenance fees for the Macks Inn and Last Chance-Ponds sewer systems established by the Board of County Commissioners of Fremont County, Idaho pursuant to Fremont County Code 13.01.170 and last adjusted on August 19, 2013 are no longer adequate to cover the costs and expenses associated with the operation and maintenance of the sewer systems;

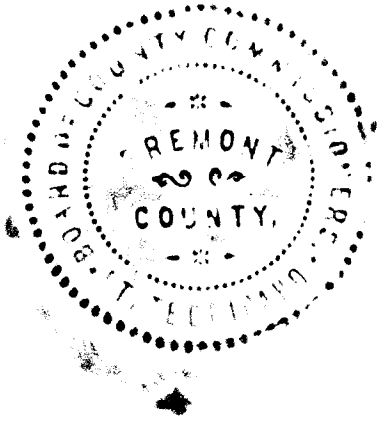
NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF FREMONT COUNTY, IDAHO, THAT PURSUANT TO FREMONT COUNTY CODE SECTION 13.01.170, THE CONSTANT ANNUAL FACTORS ALL BE INCREASED BY AN ADDITIONAL FOUR AND NINETY-NINE ONE HUNDREDTHS PERCENT (4.99%), TO BE COLLECTED BY THE FREMONT COUNTY TREASURER ACCORDING TO LAW. SUCH FEES SHALL BE KEPT ON RECORD AND SHALL BE MADE AVAILABLE TO THE PUBLIC AT THE OFFICE OF THE FREMONT COUNTY TREASURER.

This resolution shall be in full force and effect commencing on October 1, 2014.

PASSED THIS 3rd DAY OF SEPTEMBER, 2014, BY THE BOARD OF COUNTY COMMISSIONERS OF FREMONT COUNTY, IDAHO.

BOARD OF COUNTY COMMISSIONERS
FREMONT COUNTY, IDAHO


LEE MILLER, CHAIRMAN



ATTEST:

Abbie Mace by [Signature]
ABBIE MACE, COUNTY CLERK

