

Microfilm No. 553109  
6 Day May 2015  
At 11:34 O'Clock AM  
ABBIE MACE  
FREMONT CO RECORDER  
Fee \$ 0 Deputy  
Recorded at Request of  
The Co Commissioners

RESOLUTION NO. 2015- 11

A RESOLUTION OF FREMONT COUNTY, IDAHO, INCREASING THE CURRENT LANDFILL FEES BY 136.43%, ON THE 1<sup>ST</sup> DAY OF OCTOBER 2015, WITH AN EXEMPTION TO EXCLUDE THOSE PROPERTY OWNERS WHOSE CATEGORY OF CODES ARE R & S (CIRCUIT BREAKERS), ALSO WITH AN EXEMPTION TO EXCLUDE, BY ACTION OF THE HOMEOWNER, A HOMEOWNER WHO OWNS MORE THAN ONE HOME WITHIN THE COUNTY THAT IS NOT BEING USED FOR PROFIT.

WHEREAS, the Board of County Commissioners of Fremont County, Idaho, have determined that it is necessary to increase the current landfill fees by 136.43%,

WHEREAS, the Board of County Commissioners of Fremont County, Idaho declare that property owners whose category of codes are R and S (circuit breakers) be exempt from said increases,

WHEREAS, the Board of County Commissioners of Fremont County, Idaho declare that any property owner who owns more than one property in the County not being used for profit, may apply for an exemption to said increase, and

WHEREAS, the Board of County Commissioners of Fremont County, Idaho declare the reason for this and future increases is to be compliant with regulations mandating the closing, filling, and reclaiming of its land fill.

BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF FREMONT COUNTY, IDAHO THAT THE CURRENT LANDFILL FEES BE INCREASED BY 136.43%, WITH AN EXEMPTION TO EXCLUDE THOSE PROPERTY OWNERS WHOSE CATEGORY OF CODES ARE R & S (CIRCUIT BREAKERS), ALSO WITH AN EXEMPTION TO EXCLUDE, BY APPROVED APPLICATION BY THE HOMEOWNER, A HOMEOWNER WHO OWNS MORE THAN ONE HOME WITHIN THE COUNTY NOT BEING USED FOR PROFIT.

This resolution shall be in full force and effect on the 1<sup>st</sup> day of October, 2015.

PASSED THIS 4<sup>th</sup> DAY OF ~~APRIL~~ <sup>MAY</sup>, 2015, BY THE BOARD OF COUNTY COMMISSIONERS OF FREMONT COUNTY, IDAHO.

BOARD OF COUNTY COMMISSIONERS  
FREMONT COUNTY, IDAHO

  
JORDON STODDARD, CHAIRMAN

ATTEST:

*Abbie Mace*

ABBIE MACE, COUNTY CLERK

