

Microfilm No. 554510  
10 Day AUG 2015  
At 2:35 O'Clock P M  
ABBIE MACE  
FREMONT CO RECORDER  
Fee \$ 0 Deputy  
Recorded at Request of  
Fremont County Commissioners

RESOLUTION 2015- 17

A RESOLUTION AUTHORIZING THE DESTRUCTION OF THE HARD COPIES OF RECORDS, CLASSIFIED AS PERMANENT RECORDS, MAINTAINED BY THE FREMONT COUNTY PROSECUTING ATTORNEY'S OFFICE.

WHEREAS, the Deputy Prosecuting Attorney for Fremont County has identified certain criminal records, the years of 2005 and 2006, classified as "permanent" as defined by the provisions of Idaho Code section 31-871;

WHEREAS, the Deputy P.A. has determined that said records maintained by the Prosecutor's Office have been scanned into Computer Arts, Inc. (CAI) for storage;

WHEREAS, the Deputy P.A. has determined that said documents are being backed up and retained by CAI;

WHEREAS, in accordance with Idaho Code Section 31-871(2)(a) all permanent records shall be kept for not less that ten (10) years after the date of issuance or completion of the matter contained with in the record;


WHEREAS, since the above detailed criminal records have been scanned and will be retained, there is no further need keep the hard copies of such;

WHEREAS, the Board of County Commissioners of Fremont County, Idaho believes it is in the best interests of the county to destroy the above-identified records.

NOW THEREFORE, BE IT RESOLVED that the detailed list of permanent records, attached hereto and incorporated herein by this reference as Exhibit "A", currently being retained by the Fremont County, Idaho, Prosecuting Attorney's Office be destroyed in accordance with the requirements of Idaho Code section 31-871.

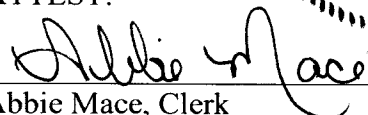
ADOPTED THIS 10<sup>th</sup> DAY OF August, 2015, BY THE BOARD OF COUNTY COMMISSIONERS OF FREMONT COUNTY, IDAHO; AND, MADE EFFECTIVE UPON ADOPTION.

BOARD OF COUNTY COMMISSIONERS  
FREMONT COUNTY, IDAHO

  
\_\_\_\_\_  
JORDON STODDARD, CHAIRMAN



ATTEST:

  
\_\_\_\_\_  
Abbie Mace, Clerk

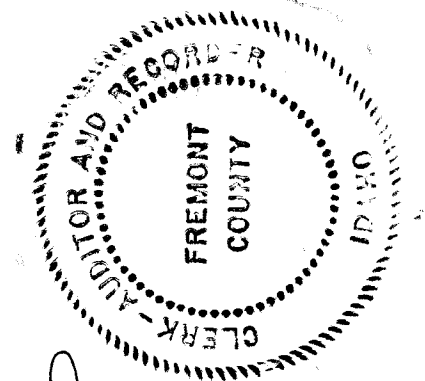


EXHIBIT "A"

**CRIMINAL FILES FOR THE YEARS OF 2005 and 2006, JANUARY 1<sup>st</sup>  
THROUGH DECEMBER 31<sup>st</sup> FOR EACH YEAR LISTED ABOVE.**