

564248

Microfilm No. 6 Day July 2017
At 2:04 O'Clock PM
ABBBIE MACE
FREMONT CO RECORDER
Fee \$ 0 Deputy
Recorded at Request of
Fremont County Commissioners

Resolution 2017- 14

A RESOLUTION ORDERING DESTRUCTION OF COUNTY RECORDS MAINTAINED BY THE FREMONT COUNTY CLERK'S OFFICE.

WHEREAS, Abbie Mace, Fremont County Clerk for Fremont County, Idaho, has conducted an audit of certain records being retained by the Fremont County Clerk's Office;

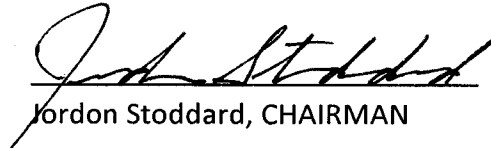
WHEREAS, the audit identifies a detailed list of records shown in Exhibit "A" as defined by the provisions of Idaho Code section 31-871 and Fremont County Resolution 2013-07;

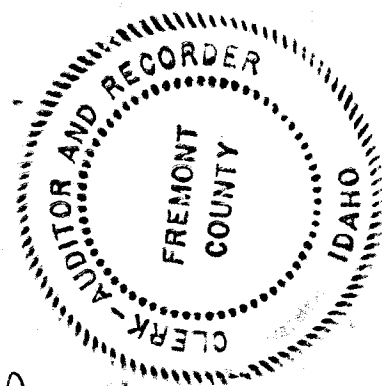
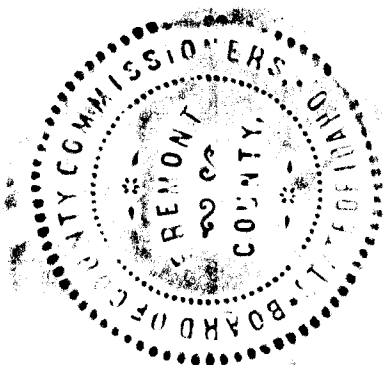
WHEREAS, the Board of County Commissioners of Fremont County, Idaho believes it is in the best interest of the county to destroy the above-identified records.

NOW THEREFORE, BE IT RESOLVED that the detailed list of records, attached hereto and incorporated herein by this reference as Exhibit "A", currently being retained by the Fremont County, Idaho, Clerks Office be destroyed in accordance with the requirements of Idaho Code 31-871 and Fremont County Resolution 2013-07.

ADOPTED THIS 19th DAY OF June, 2017, BY THE BOARD OF COUNTY COMMISSIONERS OF FREMONT COUNTY, IDAHO; AND MADE EFFECTIVE UPON ADOPTION.

BOARD OF COUNTY COMMISSIONERS
FREMONT, IDAHO


Jordan Stoddard, CHAIRMAN



ATTEST:

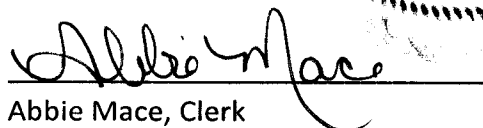

Abbie Mace, Clerk

Exhibit "A"

- 1990-1997 Cart-Community and rural transportation
- 1996 Service Contract for Ems Billing
- 1996 Detention Services Memorandum of agreement
- 1994-2002 Jr College Verifications
- 1998 Interpreter Services Agreement James B Comstock
- 1999 Ten year warranty on Courthouse roof
- 1997 Contract for Janitorial services Wendall Greenhalgh
- 1997 Contract for Janitorial services Brent/Margo Thompson
- 1992-1995 Cloud Seeding correspondence
- 1992 Human resource agreement with IDOC
- 1990-1999 CAI correspondence
- 1993 Dare program documentation
- 1993 DEQ correspondence
- 1999 Clerk and Welfare training notes
- 1999 Scanning and microfilming agreement
- 1998 Joint exercise of power agreement planning and zoning and City of Island Park
- 2002 JUB agreement
- 2002 Pest control agreement
- 2002 IDOC work and financial
- 1997 lease agreement District seven health dept.
- 1986-2006 Fairground lease
- 1990-1997 District 7 health
- 1990 Job application
- 1981-2001 ECIPDA correspondence
- 1996-1999 Economic development
- 1995 City of St. Anthony application for Federal assistance
- Courthouse equipment receipts
- 1996 Drug Testing
- 1973-2000 Forest Fire protection and Forest practices correspondence
- 1989-1992 Aeration system Henry's Lake
- 1996 MV raising administration fees
- 1972-2003 Fair Board correspondence
- 1999 Fall River rural electric correspondence
- 1990-1997 Extension Agent
- 1994-2005 Jr Collage applications