

INVITATION TO BID

RECEIPT OF BIDS: Sealed bids for construction of **Solid Waste Improvement Project #2** will be accepted by **Abbie Mace, Fremont County Clerk**, at the **Fremont County Court House** located at 151 West 1st North, St. Anthony, Idaho, 83445 until **Idaho** until **DATE December 20, 2018 at 10:00 a.m.**

**OBTAINING CONTRACT DOCUMENTS:** Copies of the CONTRACT DOCUMENTS may be obtained on or after **DATE December 3, 2018** at the office of the ENGINEER (Rexburg) upon payment of **\$125.00** for each set, none of which will be refunded. Upon purchase of the Contract Documents Bidders will be placed on the plan holders list. Acknowledgment on the plan holders list is mandatory for all bidders.

The CONTRACT DOCUMENTS may be examined at the following locations:

Engineers Office: (Forsgren Associates)  
350 N 2<sup>nd</sup> E  
Rexburg, Idaho  
Contact: Dave Noel

Fremont County Public Works  
125 North Bridge, Suite 3  
St. Anthony, Idaho 83445  
Contact: Brandon Harris

**DESCRIPTION OF WORK:** Fremont County intends to construct a solid waste transfer station Building at the Fremont County Landfill located in Island Park. This bid package is to perform civil, architectural, structural, mechanical, and electrical work.

**PRE-BID CONFERENCE:** A pre-bid conference will be held on **December 12, 2018** at 10:00 a.m. at the Fremont County Annex Building located at 125 North Bridge Street, St. Anthony, Idaho 83445. Representatives of the OWNER and ENGINEER will be present to discuss the project.

**BID BOND:** Each proposal must be submitted on the prescribed form and accompanied by Bid Bond in the form of a certified cashier's check or a corporate bid bond executed on the prescribed form, payable to **Fremont County, Idaho** in an amount not less than **five percent (5%)** of the amount bid. The Successful BIDDER will be required to furnish Performance and Payment Bonds, each in the amount not less than **100%** of the contract price.

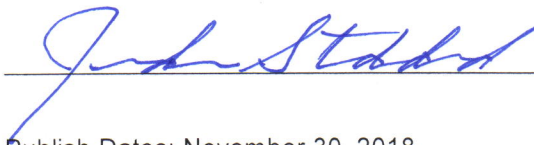
**ADDRESS AND MARKING OF BID:** The envelope enclosing the bid shall be sealed and addressed to **Fremont County** and delivered or mailed to the **Fremont County Clerk, 151 West 1st North, Suite 12, St. Anthony, Idaho 83445**. The envelope shall be plainly marked in the upper left-hand corner with the name and address of the bidder and shall bear the words "Bid for" followed by the title of the Contract Documents for the work and the date and hour that bids are due. The certified or cashier's check, money order, or bidder's bond shall be enclosed in the same envelope with the bid.

**PROJECT ADMINISTRATION:** All questions relative to this project prior to the opening of bids shall be directed to the ENGINEER in writing for the project. It shall be understood, however, that no interpretations of the specifications will be made by telephone, nor will any "or equal" products be considered for approval prior to award of contract.

OWNER  
Fremont County  
Telephone: (208) 624-1539  
Contact: Brandon Harris, Public Works Director

ENGINEER  
Forsgren Associates, Inc.  
Telephone: (208) 356-9201  
Contact: Dave Noel, P.E., Project Manager

**OWNER'S RIGHTS RESERVED:** The OWNER reserves the right to waive any informalities or to reject any or all bids, if in the best interest of the OWNER.



Jordan Stoddard, Commissioner Chairman

Publish Dates: November 30, 2018  
December 7, 2018

