



University of Idaho
Extension

2021 Fremont County 4-H Fun Shoot
Saturday June 5, 2021
Sportsmans Range, St. Anthony
(Follow green signs towards Broulims)
Youth Participant Registration Form



Name: _____ Age (on 1/1/2021): _____

Email: _____ Cell phone (# for day of event): _____

County (where enrolled): _____ Coach/Leader Name: _____

Parent Name: _____ Home Phone: _____

Age Division (age as of January 1, 2021):

- Junior (8-10) Intermediate (11-13) Senior (14-18)

Disciplines:

Saturday, June 5th

Pistol air (\$25 early/\$35 late)

Rifle – .177 cal. air (\$25 early / \$35 late)
 NRA 3 Position and Silhouette

Rifle – 22 cal. smallbore (\$25 early / \$35 late)
 3 Position and CMP Rimfire Sporter

Equipment Check-ins:

Saturday, June 5, 8am

9:00 am Start Time

Registration: *(No registrations accepted if postmarked after June 1, 2021)*

Participant T-Shirt

Select Size: ___ YS / ___ YM / ___ YL / ___ AS / ___ AM / ___ AL / ___ AXL (Sorry, no late orders)

Early Registrations (**postmarked by May 17, 2021**) – total of discipline early fees above \$ _____

Late Registration (**postmarked by May 24, 2021**) – total of discipline late fees above \$ _____

Total Fees \$ _____

Make checks out to **Fremont County 4-H** & Mail checks and registration forms to:

Fremont County 4-H
19 W 1st N
St. Anthony, ID 83445

Note: Lunch will be provided for participants and officials only.

Permission/Medical Release:

I give permission for my child to participate in this Idaho 4-H Shooting Sports Contest. I've signed all appropriate waivers with their 4HOnline registration. I grant permission for medical treatment if my child is injured.

Parent signature _____ Date _____

Extension Verification:

I verify this member is currently enrolled in each of the 4-H Shooting Sports discipline(s) being entered, and thus eligible to participate.

Extension signature _____ Date _____

To enrich education through diversity the University of Idaho is an equal opportunity/affirmative action employer and educational institution. Persons with disabilities who require alternative means for communication or program information or reasonable accommodations need to contact Dana Miller, 208-624-3102, by June 4, 2021.