



Fremont County  
 Planning & Building Department  
 125 N. Bridge St. Suite 1  
 St. Anthony, ID 83445  
 (208)624-4643 Office  
 (208)624-1320 Fax

**EXCAVATION AND  
 GRADING APPLICATION  
 MINOR**

Permit # \_\_\_\_\_  
 RA: \_\_\_\_\_  
 Date: \_\_\_\_\_  
 Fee \$100: \_\_\_\_\_

**THIS FORM MUST BE FILLED OUT COMPLETELY**

**SUBMITTAL:** The review process will require 7-10 working days.

**SECTION 1: OWNER INFORMATION**

**OWNERS:**

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

**APPLICANT:**

Name \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: \_\_\_\_\_ Fax \_\_\_\_\_  
 Email: \_\_\_\_\_

I consent to this application and allow planning & building staff to enter the property for site inspections related to this application.

I certify information is correct to the best of my knowledge.

Signature : (Owner) \_\_\_\_\_ Date: \_\_\_\_\_

Signature (Applicant) \_\_\_\_\_ Date: \_\_\_\_\_

**SECTION 2: PROPERTY DETAILS**

**Legal Description:** Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_  
**Parcel Number** \_\_\_\_\_ **Site Address:** \_\_\_\_\_  
**Owner Name:** \_\_\_\_\_ **Telephone:** (\_\_\_\_\_) \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**SECTION 3: GENERAL INFORMATION**

Is the proposed activity for dredging, filing, clearing, grading, or excavation? \_\_\_\_\_  
 Project will be for construction of (i.e. roads, ponds, etc) \_\_\_\_\_  
 Size of parcel in acres or square feet \_\_\_\_\_  
 What is the nature of the proposed activity? \_\_\_\_\_  
 \_\_\_\_\_  
 Is there a proposed change of occupancy? \_\_\_\_\_  
 Is the proposed activity in the FEMA Designated 100 year floodplain? \_\_\_\_\_  
 Floodplain Zone \_\_\_\_\_ slope 15-30% \_\_\_\_\_ slope-30% \_\_\_\_\_

### SECTION 4: ADDITIONAL REQUIREMENTS

- SITE PLAN** showing the site, proposed areas of excavation, clearing, grading, dredging, filling, construction of retaining wall, or other means of shoreline stabilization and construction of accessory buildings within stream or lakeshore corridors and special flood hazard areas. This must be legible and drawn to scale.
- PARCEL MAP** Available from the Assessor's office
- WARRANTY DEED**
- IDAHO DEPARTMENT WATER RESOURCES:** As per I.C 42-111, entitles property to one domestic well, but requires drilling, or any additional permits required for creating ponds, wetlands, etc.
- CORP OF ARMY ENGINEERS,** Any permits required for disturbing or creating wetlands, ponds, etc.
- DETAILED LETTER EXPLAINING ACTIVITY**

### OFFICE USE ONLY

PERMIT:

RECEIVED BY:

DATE:

PERMIT APPROVED BY:

DATE:

COMMENTS: